

FORM LM-30

LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved
Office of Management
and Budget
No 1215-0188
Expires 11 30 2006

This report is mandatory under P L 86-257 as amended Failure to comply may result in criminal prosecution fines or civil penalties as provided by 29 U S C 439 or 440

For Official Use Only

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT

1 File Number U 8862	2 Fiscal Year Covered From 01 / 01 / 04 Through 12 / 31 / 04
3 Name and address of person filing Name JACK R HODGES P O Box Bldg Room No if any Street 1009 N OSAGE ST City PONCA CITY State OKLAHOMA ZIP Code + 4 74601-2541	4 Name file number and address of labor organization Name PLUMBERS & PIPEFITTERS 2-430 Labor Organization File Number 540908 P O Box Building and Room Number if any Street 2908 N HARVARD AVE City TULSA. State OK ZIP Code + 4 74115-2404
5 Position in labor organization BUSINESS AGENT	

Enter appropriate data below if during the past fiscal year you or your spouse or minor child directly or indirectly had any of the following interests
(except as specified in the exclusions set forth in the instructions)

A Held an interest in engaged in transactions (including loans) with or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent

6 Name and address of Employer (including trade name if any)

Name

Trade Name if any

P O Box Bldg Room No if any

Street

City

State

ZIP Code + 4

7 a Nature of Interest Transaction or Income

7 b Amount.

Signature

15 Signature and verification The undersigned declares under penalty of Perjury and other applicable penalties of the law that all of the information submitted in this report (including the information contained in any accompanying documents) has been examined by the signatory and is to the best of the undersigned's knowledge and belief true correct and complete (See the section on penalties in the instructions)

Signed

Jack R Hodges

On

7-28-05

Date

918-836-0430

Telephone Number

Name of Person Filing JACK R HODGES	File Number U
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B Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from selling or leasing to or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent or (2) any part of which consists of buying from or selling or leasing directly or indirectly to or otherwise dealing with your labor organization or with a trust in which your labor organization is interested

<p>8 Name and address of Business (including trade name if any)</p> <p>Name PIPEFITTERS L 430 HEALTH & WELFARE FUND</p> <p>Trade Name if any</p> <p>P O Box Bldg Room No if any</p> <p>Street 2908 N HARVARD AVE</p> <p>City TULSA</p> <p>State OK ZIP Code + 4 74115-2404</p>	<p>9 Business deals with</p> <p><input checked="" type="radio"/> a Labor Organization</p> <p><input type="radio"/> b Trust</p> <p><input type="radio"/> c Employer</p>
<p>10 If 9 b or 9 c is checked give trust or employer's name</p> <p>Name</p> <p>Trade Name if any</p> <p>P O Box Bldg Room No if any</p> <p>Street</p> <p>City</p> <p>State ZIP Code + 4</p>	<p>11 a Nature of such dealing</p> <p>LOCAL UNION NEGOTIATES CONTRACTS AND AGREEMENTS WITH SIGNATORY CONTRACTORS REQUIRING CONTRIBUTIONS TO EMPLOYEE BENEFIT FUNDS</p> <p>11 b Approximate dollar value of such dealing UNKNOWN</p> <p>12 a Nature of interest held or income received</p> <p>6-12-04 MEAL FOR UNION TRUSTEE AT CHALKBOARD, TULSA, OKLA</p> <p>12 b Amount \$28.82</p>

<p>C Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value</p>	
<p>13 a Name and address of Employer or Labor Relations Consultant (including trade name if any)</p> <p>Name</p> <p>Trade Name if any</p> <p>P O Box Bldg Room No if any</p> <p>Street</p> <p>City</p> <p>State ZIP Code + 4</p>	<p>14 a Nature of payment.</p>
<p>13 b Is the Business an Employer or Consultant ?</p>	<p>14 b Amount of payment</p>